Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701	
W.	
OFFICE OF THE NEVADA STATE ENGINEER	
Regarding Permit No. 69715 Certificate Number	
£01	This space reserved for county recorder's use only
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FA FOR DOMESTIC WELLS	Ur
State of Nevada)	RECEIVED 2013 JUN 21 AM 11: 40 TATE ENGINEERS OFFIC
: ss	NGI NGI
County of Elko	NEE - E
Scott MacRitchie	AMII: ERS OF
, Scott MacRitchie	
do hereby swear under penalty of perjury that the assertions of this af	fidavit are true.
I I om the Claumer of a series	
I. I am the owner of record	
of all a portion of Permit No. 69715	
check one permit/certificate no. or decreed right	as indicated in the records of the
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivalent to:	
25.929 afa	
enter a total amount of water equal to the sum of 2.0 afa for each	proposed new domestic well
acre-feet annually from the above water right.	
The water right or portion of water right relinquished was appurted described as follows:	nant to the land more particularly
W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's page 1975)	namel numbers within the place of
use are numerous. Assessor's plat map attached for reference.) (A Jordanelle Third Mortgage, LLC are 006-09F-018, 006-09F-019,	ssessor's namele controlled by
describe the place of use by quarter sections, section, township, range M.D.	B. &M. and assessor's named purchase
THE PROCESSING CHARGE OF \$250 MUST ACCOMP.	
1	Revised 06/07/10

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3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

SEE ATTACHED SHEET

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

- Within 30 days of approval of this in the office of the county in the office of the county recorder of the county in the office of the county in the previous place of use was located, if it is not the same county.

 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

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Affiant's printed name

Scott MacRitchie

Subscribed and sworn to before me

this 19 day of June, 20 13

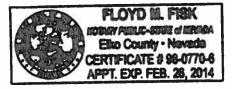
Street Address

Elko, NV 89801

City, State, ZIP

775-340-6005

Telephone Number



Notary Stamp

APPROVED: This 23 day of 3, 20, 20.

ATTACHMENT TO AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

JORDANELLE THIRD MORTGAGE, LLC PERMIT 69715

ITEM 3. (Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)

Portions of SW1/4 NE1/4, NW1/4 SE1/4, SW1/4 SE1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, 2, and 3 on map numbers 213029, 213030, 213031 and Proposed Parcels 1, 2, 3, and 4 on map number 213032. (maps attached) being a portion of Assessor's parcel no. 006-090-063 formerly parcel no. 006-090-061.

Note: Fractional portion of Permit 69715 being 1.929 acre feet annually is to be applied to Parcel No. 1 as shown on map no. 213029. The remaining 0.071 acre feet annually required for this parcel is being relinquished herewith from Permit No. 69714.

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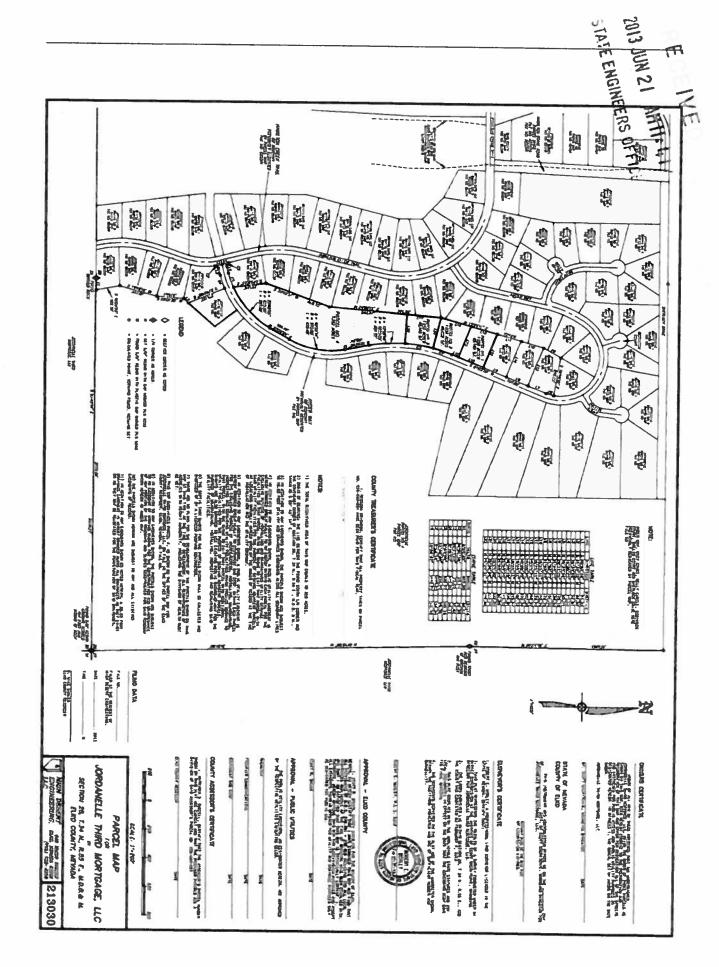
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